

Town of Simsbury

933 HOPMEADOW STREET

P.O. BOX 495

SIMSBURY, CONNECTICUT 06070

Thomas F. Cooke - Director of Administrative Services

BOARD OF SELECTMEN MEETING AGENDA SUBMISSION FORM

- 1. <u>Date of submission</u>: July 2, 2013
- 2. Date of Board Meeting: July 8, 2013
- 3. Individual or Entity making the submission: Peter N. Ingvertsen, Chief of Police
- 4. <u>Action requested of the Board of Selectmen</u> (Acceptance of gift, creation of reserve, approval of contract, information only, etc. Be as specific as possible with respect to the desired action of the Board.):

The Individual or Entity making the submission requests that the Board of Selectmen: Accept receipt of a Police and Youth Grant in the amount of \$8,370., which will be used to fund a "Bowling with Badges" youth program. Chief Peter N. Ingvertsen will be named as the Town of Simsbury Official who is authorized to accept the Police and Youth Program OPM Grant # 11JJ438203, dated May 8, 2013 on behalf of the Town of Simsbury.

5. <u>Individual(s) responsible for submission</u> (Please include complete contact information. The identified individual(s) should be prepared to present information to the Board of Selectmen at the Board Meeting.):

Peter N. Ingvertsen, Chief of Police

6. Summary of Submission (Include in your summary (i) relevant dates and timelines; (ii) parties involved; (iii) a description of financial terms and conditions specifically identifying the financial exposure/commitment of the Town of Simsbury; (iv) whether or not contracts, licenses and other legal documents have been reviewed by the Town's counsel; and (v) other information that will inform the Board of Selectmen's consideration of your submission. Include any additional information in an attached memorandum.): The department recently received notification that it has for the third time been awarded a Police Youth Grant, this year in the amount of \$8,370. which will be used for a "Bowling with Badges" youth program. This program will provide a great opportunity for area youth to interact with the police officers that serve their community in a role other than that of an authority figure and to see officers in an informal setting. The goal of this program is to help establish a connection between the youth of Simsbury and the members of the Simsbury Police Department. Participants in the program have a chance to see police officers in a different light. Participants will learn that a police officer is much more than just a law enforcer. They will see the officer in his/her role as an educator, counselor, mentor, and an approachable human being. Through this program, middle school aged children will feel more comfortable approaching patrol officers while they are out in the community. An additional positive outcome through this project is that those involved will take pride in their school, family, and community.

7. <u>Description of documents included with submission</u> (All documents must be in final form and signed by the appropriate party.):

The following documents are included with this submission and attached hereto: Police Youth Grant Award Notification



STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT

Criminal Justice Policy and Planning Division 450 Capitol Avenue Hartford, CT 06106-1379



NOTICE OF GRANT AWARD

The Office of Policy and Management, Criminal Justice Policy and Planning Division, hereby makes the following grant award in accordance with the federal Juvenile Justice and Delinquency Prevention Act, as amended, and in accordance with the grant solicitation and the attached grant application, if applicable.

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	2. The grantee	will comply wi	th all attached Gran	nt Conditions.	the grante	c, and	*
BY:						**************************************	
	Signature of Aut	horized Official				Date	
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FOR	THE OFFICE OF P	OLICY AND M	ANAGEMENT				
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Benjamin Barnes, Secretary or Karen Buffkin, Deputy Secretary Typed Name and Title of Authorized Official

For OPM Business Office Use Only

DEPT	FUND	SID	ACCOUNT	PROGRAM	PROJ 40NLY	BUD REF	CF2
OPM20350	12060	21676	55050	13008	2391	2011	
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